



**MEGHALAYA BOARD OF SCHOOL EDUCATION**  
**HIGHER SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION, 2025**  
**PRE-FILLED APPLICATION FORM**  
**(REGULAR-I CANDIDATE)**

Stream: **Arts**

Examination Centre: **PATHARKHMAH GOVT. HR. SEC. SCHOOL, PATHARKHMAH**

Institution: **Patharkhmah Govt. Higher Secondary School, Patharkhmah**

Reg. No: **901713** of **2021**

Form No: **0010258**

Type: **Regular-I**

Sex: **F**

Caste: **ST**

Community: **Khasi**

Name: **BALARISHA MAWROH**

Father's Name: **VICTOR LAPANG**

Mother's Name: **BIARDALIN MAWROH**

Home Address (IN BLOCKS LETTERS ONLY)(Do not repeat Name)

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Pin Code..... Contact No.....

**Subject Opted:**

Language: **English**

Elective Subject: **Khasi(MIL)**

Elective Subject: **Education**

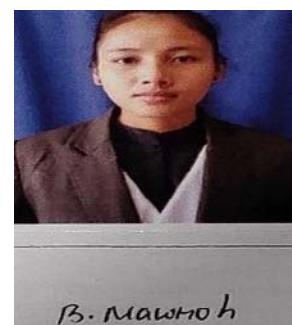
Elective Subject: **Political Science**

Elective Subject: **Tourism & Hospitality**

Additional Subject: **Elective Khasi**

**N.B: If there is any mistake in the above particulars, Candidates are required to correct with red ball point pen. Change of subjects can be corrected only after obtaining permission from the Board.**

ENVIRONMENTAL EDUCATION GRADE



**IMPORTANT: Annexure-B should be printed at the back of EACH FORM.**



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**HIGHER SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION, 2025**  
**PRE-FILLED APPLICATION FORM**  
**(REGULAR-I CANDIDATE)**

Stream: **Arts**

Examination Centre: **PATHARKHMAH GOVT. HR. SEC. SCHOOL, PATHARKHMAH**

Institution: **Patharkhmah Govt. Higher Secondary School, Patharkhmah**

Reg. No: **256948** of **2022**

Form No: **2710079**

Type: **Regular-I**

Sex: **M**

Caste: **ST**

Community: **Khasi**

Name: **SHONGKHIASKHEM NONGPHLANG**

Father's Name: **BUJISINGH DKHAR**

Mother's Name: **ROBILIN NONGPHLANG**

Home Address (IN BLOCKS LETTERS ONLY)(Do not repeat Name)

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Pin Code..... Contact No.....

**Subject Opted:**

Language: **English**

Elective Subject: **Khasi(MIL)**

Elective Subject: **Political Science**

Elective Subject: **Education**

Elective Subject: **Economics**

Additional Subject: **Home Science**

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ENVIRONMENTAL EDUCATION GRADE



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